

Name_____Position___

Date Send one (1) copy of this form to the programming vice president and state president postmarked the 1st of the month. Include communication logs and any important back-up materials (copies of letters, etc.).	
2.	TRAVEL (Meetings attended during this month where you promoted your program.) <u>Date Location Purpose</u>
3.	PARTICIPATION IN AREA (List number of districts and chapters participating in your promotions, amount of funds raised, certifications received, etc.)
4.	SERVICE HOURS (List total number of hours for the month external areas only.)
5.	YOUR PLANNED ACTIVITIES (for the next month)
6.	COMMENTS OR REQUESTS.